



No. \_\_\_\_\_

**Merit Abstract**  
(To be filled by the candidate)

Name of the course based on which admission is sought \_\_\_\_\_

Total Marks Secured \_\_\_\_\_ out of \_\_\_\_\_

PC of Marks \_\_\_\_\_ Division \_\_\_\_\_

UGC-NET (including JRF)/ UGC-CSIR NET (including JRF) / SLET / GATE / GPAT percentage/percentile \_\_\_\_\_

Affix passport size photograph here

**SUMMARY SHEET OF APPLICATION FOR ADMISSION Ph.D. / M. Phil**

\_\_\_\_\_

Department into which Admission is sought \_\_\_\_\_

1. Applicant's Name in Full (BLOCK CAPITALS)

Surname	Mr./Miss/Mrs.	Name
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2. Whether hostel accommodation required (Please tick appropriate box)

Yes	No
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3. Date of Birth

Date	Month	Year
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4. Registration

No.	Year	University
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5. (a) Caste (Please tick appropriate box)

SC	ST(P)	ST(H)	OBC	MOBC	Others
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(b)

Sub-Caste \_\_\_\_\_

6. Particulars of Father/Guardian/Husband

(Relation) \_\_\_\_\_

Name \_\_\_\_\_ Phone No. \_\_\_\_\_(R) \_\_\_\_\_(M)  
e-mail ID \_\_\_\_\_

Address \_\_\_\_\_ P. O. \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

7. Permanent Home Address

P. O. \_\_\_\_\_ District \_\_\_\_\_ Pin \_\_\_\_\_

8. Particulars of Local Guardian :

(Relation) \_\_\_\_\_

Name \_\_\_\_\_ Phone No. \_\_\_\_\_(R) \_\_\_\_\_(M)  
e-mail ID \_\_\_\_\_

Address \_\_\_\_\_ P. O. \_\_\_\_\_ Pin \_\_\_\_\_

9. Blood Group \_\_\_\_\_

10. Examination Passed (Beginning from H. S. L. C. or equivalent)

Name of Examination	Name of University/Board/	Roll	Year of	Class	% of
	Council	No.	Passing	Division	Marks

11. If employed, give particulars here

Date \_\_\_\_\_

Signature of Applicant

*(For Office Use Only)*

Student No. \_\_\_\_\_  
Admitted \_\_\_\_\_

Date of Admission \_\_\_\_\_

Head Department of  
Signature & Date \_\_\_\_\_

Joint Registrar (Academic)  
Dibrugarh University

**Application For Admission  
into the Ph.D. / M. Phil Courses**

No. \_\_\_\_\_



To be submitted to the Head of the Department concerned on or before :

**Dibrugarh - 786 004**

*[Read Information Brochure carefully before filling up the form]*

Affix  
passport size  
photograph  
here

<p><b>Merit Abstract</b> (To be filled by the candidate)</p> <p>Name of the course based on which admission is sought _____</p> <p>Total Marks Secured _____ out of _____</p> <p>PC of Marks _____ Division _____</p> <p>UGC-NET (including JRF)/ UGC-CSIR NET (including JRF) / SLET / GATE / GPAT percentage/percentile _____</p>
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Course :

Department :

Session :

1. Applicant's Name in Full (BLOCK CAPITALS)

Surname	Mr./ Miss. /Mrs.	Name
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2. Father's Name : \_\_\_\_\_

3. Mother's Name : \_\_\_\_\_

4. Father's/Guardian's (if father is deceased / Expired)

Name, Occupation and Address :

Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

5. Address for correspondence :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Phone \_\_\_\_\_ (R) \_\_\_\_\_ (Mobile) e-mail \_\_\_\_\_

6. Date of Birth :

(Attach H. S. L. C. Certificate)

Day	Month	Year

7. Nationality : \_\_\_\_\_

8. Sex : 

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
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9. Marital Status : 

Married	<input type="checkbox"/>	Unmarried	<input type="checkbox"/>
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10. Blood Group \_\_\_\_\_

11. Community : 

SC	/	ST(P)	/	ST(H)	/	OBC	/	MOBC	/	General
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(Attach certificate from competent authority)

12. Religion : \_\_\_\_\_

13. Where to reside ? 

At home	/	University Hostel	/	Out side
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14. Are you employed ? 

Yes	/	No
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(If yes, submit no objection certificate from the employer)

15. Are you on deputation ? 

Yes	/	No
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(If yes, name of the School/College/Department/Organisation : \_\_\_\_\_).

16. Name and Registration No. of the University where registered last. : \_\_\_\_\_

17. Educational Qualification starting from H. S. L. C. or equivalent :  
(Attach attested copies of marksheets and certificates of all examinations)

Examination Passed	Board/Council/ University	Roll No.	Year of Passing	Div./ Class	Percentage of Marks	Subjects Taken
10th standard						
10+2						
10+2+3						

18. Academic distinction/medals/ prizes/scholarships, if any  
(Attach certificate) \_\_\_\_\_

19. Any Extracurricular Activities  
(Mention the activities and furnish testimonials) \_\_\_\_\_

20. Are you differently abled (physically handicapped) ?  
(If yes, attach certificate from the competent authority)

Yes / No
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21. Are you undergoing any course of study at present ? If yes, give details.

### UNDERTAKING

I declare that, if admitted, I shall abide by the Statutes, Ordinances, Rules, Regulations, Orders etc. of the Dibrugarh University that will be in force from time to time. I submit myself to the disciplinary jurisdiction of the Vice-chancellor and other authorities of the University who may be vested with such powers under the Act, Statutes, Ordinances, Orders and the Rules that have been framed there under by the University.

I also declare that the information given above are true and complete to the best of my knowledge and belief and if any of them is found to be incorrect, my admission shall be liable to be cancelled and I shall be liable to such other disciplinary action as may be decided upon by the University.

Date : \_\_\_\_\_ Full signature of the applicant

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#### *For Office Use Only*

Selected Provisionally Under  
1. General Merit List  
2. SC/ ST Quota  
3. Reserved Quota

Rejected

Remarks :

\_\_\_\_\_  
*Chairman, Admission Committee*

\_\_\_\_\_  
*Head of the Department*

\_\_\_\_\_  
*Jt. Registrar (Academic)*

